

S/N 09/541,452

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Mark D. Amundson et al.

Examiner: Unknown

Serial No.: 09/541,452

Group Art Unit: Unknown

Filed: March 31, 2000

Docket: 279.152US1

Title:

INDUCTIVE COIL APPARATUS FOR BIO-MEDICAL TELEMETRY

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MAY 09 2000

Assistant Commissioner for Patents  
Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialed by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Please charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

MARK D. AMUNDSON ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
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(612) 373-6912

Date

May 5, 2000

By

Timothy E. Bianchi  
Reg. No. 39,610

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner of Patents, Washington, D.C. 20231 on May 5, 2000.

Name

Timothy E. Bianchi

Signature

Tim E. B.  
Signature



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We are transmitting herewith the following attached items (as indicated with an "X"):

- A return postcard.
- An Information Disclosure Statement (1 pg), Form 1449 (1 pg), and copies of 16 cited references.

Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 5<sup>th</sup> day of May, 2000.

**SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.**  
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By: T. E. Bianchi  
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Reg. No. 39,610

**Customer Number 21186**

(GENERAL)